

Shirebrook

Town Council

22nd of February 2024

FAO: Committee Members

CLLR. S. BROOKS

CLLR. P. CHAPMAN – COMMITTEE VICE-CHAIRMAN

CLLR. T. CHAPMAN

CLLR. S. CHEESEMAN

CLLR. C. DALE

CLLR. P. HARFORD – COMMITTEE CHAIRMAN / TOWN COUNCIL VICE CHAIR

CLLR. C. KANE – TOWN COUNCIL CHAIRMAN

CLLR. V. KIRBY

CLLR. D. SMITH

CLLR. N. SMITH

CLLR. M. STOCKDALE

RE: A Meeting of the Leisure Committee of Shirebrook Town Council

Committee Members are hereby summoned to attend a Meeting of the Leisure Committee, to be held on **Wednesday the 28th of February 2024 at 7:00pm** at **Shirebrook Town Hall, 209 Station Road, Shirebrook, NG20 8AF**, for the purpose of transacting the following business.

Yours Faithfully



Mrs. Jennifer Jeffery
Town Clerk & RFO

PLEASE NOTE: All Elected Members are allowed to attend Committee Meetings however, only Committee Members will be entitled to vote on matters pertaining to the Committee.

ADDRESS: Shirebrook Town Hall, 209 Station Road, Shirebrook, Derbyshire, NG20 8AF

TELEPHONE: 01623 742475 **FACSIMILE:** 01623 742544

E-MAIL: enquiries@shirebrooktowncouncil.gov.uk

AGENDA

- L/24/001** TO RECEIVE APOLOGIES FOR ABSENCE AND TO APPROVE THE REASONS FOR THOSE ABSENCES.
- L/24/002** TO RECEIVE DECLARATIONS OF INTEREST.
- L/24/003** TO APPROVE THE MINUTES OF THE LEISURE COMMITTEE OF THE TOWN COUNCIL HAVING BEEN HELD ON THE 1ST OF NOVEMBER 2023.
- L/24/004** TO APPROVE THE MINUTES OF THE LEISURE COMMITTEE OF THE TOWN COUNCIL HAVING BEEN HELD ON THE 21ST OF NOVEMBER 2023.
- L/24/005** TO REVIEW AND NOTE THE CONTENTS OF THE LEISURE MANAGER'S REPORT.
- a.** TO REVIEW AND DECIDE EQUIPMENT REQUEST.
 - b.** TO REVIEW AND DECIDE PAINTING OPTIONS.
- L/24/006** TO REVIEW AND DECIDE ACTION ON MATTERS RAISED BY COMMITTEE CHAIRMAN.
- L/24/007** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
(NO CORRESPONDENCE RELATIVE TO THE COMMITTEE RECEIVED TO DATE.)
- L/24/008** TO APPROVE THE DATE OF THE NEXT MEETING OF THE LEISURE COMMITTEE.
(WILL BE SET AT THE ANNUAL MEETING WHICH IS SCHEDULED TO BE HELD ON THE 15TH OF MAY 2024)