

Shirebrook

Town Council

8th of February 2024

FAO: Elected Members

RE: A Meeting of Shirebrook Town Council

You are hereby summoned to attend a meeting of the Council, to be held on **Wednesday the 14th of February 2024 at 7:00pm at Shirebrook Town Hall, 209 Station Road, Shirebrook, Derbyshire, NG20 8AF**, for the purpose of transacting the following business.

Yours Faithfully



Mrs. Jennifer Jeffery
Town Clerk & RFO

AGENDA

- 2024/008** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2024/009** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2024/010** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT - (PAGE/S 1-4).
CRIME FIGURES ARE ATTACHED FOR INFORMATION
- 2024/011** TO PERMIT PUBLIC PARTICIPATION PERIOD.

A PERIOD OF UP TO TEN MINUTES TO RECEIVE QUESTIONS FROM MEMBERS OF THE PUBLIC ON MATTERS PERTAINING TO THE AGENDA IN LINE WITH THE TOWN COUNCIL'S STANDING ORDERS – EXCERPT BELOW. OTHER MATTERS NOT ON THE AGENDA SHOULD BE SUBMITTED IN WRITING AND WILL BE RESPONDED TO DIRECTLY OR REVIEWED AT A FUTURE MEETING AS APPROPRIATE.

3. MEETINGS GENERALLY

- e.** Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda only with the express permission of the Chairman.
- f.** The period of time designated for public participation at a meeting in accordance with standing order 3(e) shall not exceed 10 minutes unless directed by the chairman of the meeting.
- g.** Subject to standing order 3(f), a member of the public shall not speak for more than 5 minutes.
- h.** In accordance with standing order 3(e), a question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given.
- i.** A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The chairman of the meeting may at any time permit a person to be seated when speaking.
- j.** A person who speaks at a meeting shall direct his comments to the chairman of the meeting.
- k.** Only one person is permitted to speak at a time. If more than one person wants to speak, the chairman of the meeting shall direct the order of speaking.

- 2024/012** TO APPROVE THE MINUTES OF THE ANNUAL PRECEPT MEETING OF THE TOWN COUNCIL HAVING BEEN HELD ON THE 24TH OF JANUARY 2024 - (PAGE/S 5-7).
- 2024/013** TO REVIEW AND APPROVE FINANCIAL INFORMATION
- a. TO REVIEW CASH BOOK ENTRIES SINCE PREVIOUS MEETING AND ADDRESS ANY QUERIES PRIOR TO AUTHORISING – 1ST DECEMBER 2023 TO 31ST JANUARY 2024 - (PAGE/S 8-16).
 - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION/S FOR CASH BOOK PERIOD - (PAGE/S 17-18).
- 2024/014** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. GEORGIA DUNHAM - REMEDI – REPARATION ACTIVITIES - (PAGE/S 19).
 - b. SIMON SANSOME - SNOWBALL COMMUNITY - DISABILITY APP - (PAGE/S 20-21).
 - c. CAROLE CROMPTON – BOLSOVER FESTIVAL OF BRASS - (PAGE/S 22).
 - d. JAMES POWELL – DERBYSHIRE CC – NEW TRAFFIC SIGNALLING - (PAGE/S 23-24).
- 2024/015** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS - (PAGE/S 25-26).
- a. TO RECEIVE INFORMATION RELATING TO PLANNING APPLICATION 23/00644/FUL - (PAGE/S 27).
- 2024/016** TO RECEIVE INFORMATION FROM THE TOWN CLERK.
- 2024/017** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETINGS.
- 2024/018** CONFIDENTIAL ITEM/S - **Exclusion of the Press & Public.**
- To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.
- 2024/019** COMMERCIAL MATTERS.
- a. TO RECEIVE UPDATES ON COMMERCIAL MATTERS.
- 2024/020** PERSONNEL MATTERS.
- a. TO RECEIVE UPDATES ON PERSONNEL MATTERS.
- 2024/021** TO APPROVE THE DATE OF THE NEXT MEETING OF THE TOWN COUNCIL.
- THE NEXT ORDINARY MEETING IS SET AT THE 17TH OF APRIL 2024 AS PER THE APPROVED MEETING SCHEDULE.

SCHEDULED COMMITTEE MEETINGS;

LEISURE COMMITTEE – 28TH OF FEBRUARY 2024.

OPERATIONS COMMITTEE – 13TH OF MARCH 2024.