

1st of November 2024

## **FAO:** Committee Members

CLLR. S. BROOKS

CLLR. P. CHAPMAN – COMMITTEE VICE-CHAIRMAN

CLLR. T. CHAPMAN

CLLR, S. CHEESEMAN

CLLR. C. DALE

CLLR. P. HARFORD - COMMITTEE CHAIRMAN / TOWN COUNCIL VICE CHAIR

CLLR. C. KANE – TOWN COUNCIL CHAIRMAN

CLLR. V. KIRBY

CLLR. D. SMITH

CLLR. N. SMITH

CLLR, M. STOCKDALE

## RE: A Meeting of the Leisure Committee of Shirebrook Town Council

Committee Members are hereby summoned to attend a Meeting of the Leisure Committee, to be held on Wednesday the 6<sup>th</sup> of November 2024 at 7:00pm at Shirebrook Town Hall, 209 Station Road, Shirebrook, NG20 8AF, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery Town Clerk & RFO

**PLEASE NOTE:** All Elected Members are allowed to attend Committee Meetings however, only Committee Members will be entitled to vote on matters pertaining to the Committee.

**TELEPHONE:** 01623 742475 **Facsimile:** 01623 742544 **E-Mail:** enquiries@shirebrooktowncouncil.gov.uk

## **AGENDA**

- L/24/026 TO RECEIVE APOLOGIES FOR ABSENCE AND TO APPROVE THE REASONS FOR THOSE ABSENCES.
- L/24/027 TO RECEIVE DECLARATIONS OF INTEREST.
- L/24/028 TO APPROVE THE MINUTES OF THE LEISURE COMMITTEE OF THE TOWN COUNCIL HAVING BEEN HELD ON THE  $4^{TH}$  OF SEPTEMBER 2024.
- L/24/029 TO REVIEW AND NOTE THE CONTENTS OF THE LEISURE MANAGER'S REPORT.
- L/24/030 TO REVIEW AND DECIDE ACTION ON MATTERS RAISED BY COMMITTEE CHAIRMAN.
  - a. LARGE BOXING EVENTS BAR ARRANGEMENTS.
  - **b.** OUTDOOR PITCH AT SHIREBROOK LEISURE CENTRE.
- L/24/031 TO RECEIVE UPDATE RELATING TO PROPOSED PUMP TRACK FROM CLLR. NICOLA SMITH.
- L/24/032 TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
  - a. Chris Boyle Xbox Boxing Academy request to waive venue fees.
  - **b.** CLLR. M STOCKDALE SUPPORT FOR PUMP TRACK.
- L/24/033 TO APPROVE THE DATE OF THE NEXT MEETING OF THE LEISURE COMMITTEE.

The date for the next Meeting of the Leisure Committee of Shirebrook Town Council is set as the 26<sup>th</sup> of February 2025, in accordance with the approved meeting schedule.

SCHEDULED MEETINGS;

 $26^{\text{TH}}$  OF FEBRUARY 2025.